### PEACE RIVER MANASOTA REGIONAL WATER SUPPLY AUTHORITY BOARD OF DIRECTORS MEETING

## AGENDA

December 7, 2016 @ 9:30 a.m.

Manatee County Administrative Center Commission Chambers, First Floor 1112 Manatee Avenue West, Bradenton, Florida

Additional information may be obtained by contacting the Peace River Manasota Regional Water Supply Authority, 9415 Town Center Parkway, Lakewood Ranch, Florida 34202 or through the Authority's website <u>www.regionalwater.org</u>. Persons with disabilities who need assistance may call (941) 316-1776 at least two business days in advance to make appropriate arrangements. No Stenographic record by a certified court reporter is being made of this meeting. Accordingly, any person who may seek to appeal any decisions involving the matters noticed herein will be responsible for making verbatim record of the testimony and evidence at this meeting which may be necessary to appeal such decisions.

### **BOARD OF DIRECTORS**

Commissioner Christopher G. Constance, Charlotte County, Chairman Commissioner Alan Maio, Sarasota County, Vice Chairman Commissioner Elton A. Langford, DeSoto County Commissioner Betsy Benac, Manatee County

### CALL TO ORDER

**INVOCATION** Commissioner Elton Langford

#### PRESENTATION OF THE COLORS/PLEDGE OF ALLEGIANCE Led by the Board

Led by the Board

### WELCOME GUESTS

### **PUBLIC COMMENTS**

Open to the Public – Three (3) minute time limit per person. Anyone wishing to address the Board on any agenda item or non-agenda issue should complete a 'request to speak' card and hand to the recording secretary.

### **RESOLUTIONS/PRESENTATIONS**

- 1. Resolution 2016-07 'Recognition of Commissioner John Chappie for Service to the Region and Peace River Manasota Regional Water Supply Authority.'
- 2. Brian Armstrong, Executive Director SWFWMD Presentation
- 3. Awards Presentation

## CONSENT AGENDA

- 1. Minutes of October 5, 2016 Board of Directors Meeting
- 2. Board of Directors' Meeting Schedule for Calendar Year 2017
- 3. Approve by Affirmation DEP Grant Agreement No. LP58011 [Phase 3B Interconnect]
- 4. Approve Firms for 'General Professional Services for Water Facility Instrumentation and Control Systems and Low/Medium Duty Electrical'
- 5. Approve Firms for 'General Land Management Services'
- 6. Approve Firms for 'As-Needed Facility and Pipeline Mowing & Grounds Maintenance Services'
- 7. Approve Firms for 'As-Needed Construction Services Water Well Drilling and Repair'
- 8. Approve Firms for 'As-Needed Construction Services Sitework/Earthwork'
- 9. Approve Firms for 'As-Needed Construction Services Building Construction/Modifications'
- 10. Approve Firms for 'As-Needed Construction Services Water Treatment Process and Pipeline Construction/Repair/Replacement'
- 11. Approve Firm for 'As-Needed Construction Services Electrical'
- 12. Approve Firm for 'As-Needed Construction Services Painting'
- 13. Approve Disbursement of Funds to Customers for FY 2016 Debt Service Coverage Payments
- 14. Approve Change Order No. 1 and Project Close Out for 'Peace River Facility Plant 2 Concrete Coatings Restoration Project' with Crom Engineering and Construction Services
- 15. Approve Revised Executive Director Annual Review Form

# **REGULAR AGENDA**

- 1. Water Supply Conditions Staff Presentation
- 2. Legislative Priorities for 2017
- 3. Strategic Plan Implementation Process
- 4. Regional Integrated Loop System Phase 1 Interconnect Project [U.S. 17 to Punta Gorda]
  - a. Phase 1 Interconnect Project Update
  - b. Draft Basis of Design Report
- 5. Regional Integrated Loop System Phase 1A Interconnect Operational Protocol with Punta Gorda

## GENERAL COUNSEL'S REPORT

## **EXECUTIVE DIRECTOR'S REPORT**

## **ROUTINE STATUS REPORTS**

- 1. Hydrologic Conditions Report
- 2. Check Registers for September and October 2016
- 3. Regional Integrated Loop System Phase 3B Interconnect [S.R. 681 to Clark Road]
- 4. Partially Treated Water Aquifer Storage & Recovery Pilot Testing
- 5. Peace River Basin Report [NEW]

## **BOARD MEMBER COMMENTS**

## PUBLIC COMMENTS

Open to the Public – Three (3) minute time limit per person. Anyone wishing to address the Board on any issue should complete a 'request to speak' card and hand to the recording secretary.

### ANNOUNCEMENTS

Regional Water Forum Thursday, January 19, 2017 @ 10:00 a.m. Fete Ballroom at Polo Grill 10670 Boardwalk Loop Lakewood Ranch, Florida 34202

<u>Next Authority Board Meeting</u> Wednesday, February 1, 2017 @ 9:30 a.m. Peace River Facility Water Quality/Training Facility 8998 SW County Road 769 (Kings Highway), Arcadia, Florida

<u>Future Authority Board Meetings</u> April 12, 2017 @ 9:30 a.m. – DeSoto County Administration Building, Arcadia, Florida June 7, 2017 @ 9:30 a.m. – Charlotte County Administration Center, Port Charlotte, Florida

### ADJOURNMENT

Visit our website at www.regionalwater.org click on Agency/Board Meetings for Agenda Packet